

**Somerset County Technology Center****Carpentry**

Program Level - Undergraduate certificate

Program Length - 38 weeks

**COST****Q. How much will this program cost me?\***

**A. Tuition and fees: \$8,000**  
**Books and supplies: \$641**  
**On-campus room & board: *not offered***

What other costs are there for this program?<sup>1</sup>

For further program cost information, visit  
<http://www.sctc.net/dnn/AdultEducation/FinancialAid/tabid/272/Default.aspx>

\* The amounts shown above include costs for the entire program, assuming normal time to completion. Note that this information is subject to change.

**FINANCING****Q. What financing options are available to help me pay for this program?**

**A. Financing for this program may be available through grants, scholarships, loans (federal and private) and institutional financing plans. The median amount of debt for program graduates is shown below:**

**Federal loans: \*****Private education loans: \*****Institutional financing plan: \***

\* There were fewer than 10 graduates in this program. Median amounts are withheld to preserve the confidentiality of graduates.

**SECTIONS****Q. How long will it take me to complete this program?**

**A. The program is designed to take 38 weeks to complete. Of those that completed the program in 2014-2015, \*% finished in 38 weeks.**

\* Fewer than 10 students completed this program in 2014-2015. The number who finished within the normal time has been withheld to preserve the confidentiality of the students.

**Q. What are my chances of getting a job when I graduate?**

**A. The job placement rate for students who completed this program is \*%.**

\* We are required to calculate this information; however, due to privacy concerns, we are unable to provide this data.

For more information on jobs related to this program.<sup>3</sup>

For additional information related to this program and/or the information provided above.<sup>2</sup>

Date Created: 2/8/2016

**<sup>1</sup> Other costs for this program**

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No additional information provided.

**<sup>2</sup> Additional information related to this program and/or the information provided above**

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No additional information provided.

**<sup>3</sup> More information on jobs related to this program**

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Construction Carpenters

<http://online.onetcenter.org/link/summary/47-2031.01>

Rough Carpenters

<http://online.onetcenter.org/link/summary/47-2031.02>